

| LOC | DIST | REVISIONS   |                             |           |        |
|-----|------|-------------|-----------------------------|-----------|--------|
| P   | LTR  | DESCRIPTION | DATE                        | DWN       | APVD   |
|     |      | NC          | NEW RELEASE PER E.O. P16572 | 07MAR2000 | SB RDR |
|     |      | A           | REVISED PER E.O. P16875     | 29SEP2000 | SB RDR |
|     |      | B           | REVISED PER E.O. P18119     | 15APR2003 | AR RDR |
|     |      | C           | REVISED PER ECO-14-019072   | 23FEB2015 | JA DM  |



SCALE 1:1

- 5 NOTED DIMENSION DOES NOT INCLUDE GROMMET PROTRUSION.
- 4 MATERIAL: PLUG HOUSING/COUPLING RING: PA66 GF10 (BLACK)  
 RETAINER RING: PA66 GF10 (GREEN, GRAY, BLUE)  
 GROMMET: SILICONE (ORANGE-RED)
- 3 SEE 0425-021-0000 APPLICATION SPECIFICATION  
 A. RECOMMENDED WIRE INSULATION RANGE  
 B. CONTACT REMOVAL TOOLS

2. THIS PLUG MATES WITH HDP24-24XXP/SX-XXXX RECEPTACLE  
 X = SEAL TYPE (N,T,E)  
 XX = INSERT ARRANGEMENT  
 XXXX = MODIFICATION

1 SEE CUSTOMER DRAWING 0425-014-2400 FOR AVAILABLE INSERT ARRANGEMENTS AND PART NUMBERS.

NOTES:

|  |  |   |           |                     |  |
|--|--|---|-----------|---------------------|--|
| THIS DRAWING IS A CONTROLLED DOCUMENT. |  | DWN   | 06MAR2000 | TE Connectivity     |  |
|  |  | CHK   | 11APR2003 |                     |  |
|  |  | APVD  | 11APR2003 | NAME                |  |
|  |  | STEVE BEARD   |           | PLUG, COUPLING RING |  |
| DIMENSIONS:<br>INCHES [mm]             |  | TOLERANCES UNLESS OTHERWISE SPECIFIED:  |           | SIZE 24             |  |
|  |  | 0 PLC ±<br>1 PLC ±<br>2 PLC ±<br>3 PLC ±.015 [0.38]<br>4 PLC ±<br>ANGLES ± ±0°30'0" |           | HDP SERIES          |  |
| MATERIAL                               |  | FINISH N/A  |           | DRAWING NO          |  |
| 4                                      |  |   |           | A3 4AFU8            |  |
|  |  | WEIGHT  |           | CAGE CODE           |  |
|  |  |   |           | G-HDP26-24-XXP/SX   |  |
|  |  | Customer Drawing  |           | RESTRICTED TO       |  |
|  |  | SCALE 2:1   |           | -                   |  |
|  |  | SHEET 1 OF 1  |           | REV C               |  |